## Official Recapitulation General Election

The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Delbert Hosemann, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records.

Votes cast in the County of Stone, Mississippi on the 5th day of November 2019

We, the undersigned Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a General Election held on the 5th day of November 2019, in the County of Stone, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

In testimony whereof, witness our hands this \_\_\_\_\_ day of November 2019.

The County of Stone, Mississippi.

District 14- Election Convissione

District/2 - Election Commissioner

District 3 - Election Commissioner

District 4 - Election Comparationer

District 5 - Election Commissioner



| Official Reca<br>2019 GENERAL                     | pitulation            | county by p | precinct. Th                          | ey will form                           | ard one co | py to Delbe     | Official Recent Hoseman<br>of the Cou | nn, Secreta | ry of State,                           | 401 MISS        | ISSIPPI ST. |           |
|---|-----------------------|-------------|---------------------------------------|--|------------|-----------------|---------------------------------------|-------------|--|-----------------|-------------|-----------|
|   |                       | Names of    | Election Pre                          | cincls                                 |            |                 |                                       |             |  |                 |             |           |
| Votes cast in the County of<br>the 5th day of Nov | rember 2019           | Bond        | National Guard                        | Old Health<br>Department               | Courthouse | American Legion | New Hope                              | Perkinston  | Magnolla                               | Mchenry Llbrary | Elarbee     | Тухесћапа |
| State Of  | Mississippi-Governor  |             |                                       |  |            |                 |                                       |             |  |                 |             |           |
| Jim Hood  | Democrat              | 12          | 27                                    | 77                                     | 82         | 308             | 413                                   | 49          | 33                                     | 36              | 30          | 83        |
| Tate Reeves                                       | Republican            | 57          | 183                                   | 237                                    | 223        | 170             | 135                                   | 166         | 245                                    | 221             | 250         | 578       |
| Bob Hickingbottom                                 | Constitution          | 2           | 2                                     | 1                                      | 0          | 0               | 2                                     | 4           | 940 0                                  | 2               | 0           | 3         |
| David R. Singletary                               | Independent           | 1           | 3                                     | 6                                      | 1          | 3               | 2                                     | 0           | 7                                      | 2               | 7           | 10        |
| State Of Mississippi                              | -Lieutenant Governor  |             |                                       | ······································ |            |                 |                                       |             |  |                 |             |           |
| Delbert Hosemann                                  | Republican            | 65          | 192                                   | 272                                    | 239        | 194             | 161                                   | 179         | 247                                    | 224             | 249         | 600       |
| Jay Hughes  | Democrat              | 7           | 21                                    | 47                                     | 64         | 274             | 374                                   | 39          | 34                                     | 35              | 31          | 68        |
| State Of Mississip                                | pi-Secretary Of State |             | · · · · · · · · · · · · · · · · · · · |  |            |                 | ·                                     |             | ************************************** |                 |             |           |
| Johnny DuPree                                     | Democrat              | 4           | 17                                    | 32                                     | 58         | 299             | 395                                   | 37          | 30                                     | 30              | 21          | 67        |
| Michael Watson                                    | Republican            | 67          | 196                                   | 288                                    | 241        | 179             | 149                                   | 175         | 248                                    | 223             | 256         | 599       |
| State Of Mississi                                 | ppi-Attorney General  |             |                                       |  |            |                 |                                       |             |  |                 |             |           |
| Jennifer Riley Collins                            | Democrat              | 5           | 24                                    | 50                                     | 54         | 303             | 403                                   | 43          | 36                                     | 40              | 31          | 79        |
| Lynn Fitch  | Republican            | 67          | 192                                   | 271                                    | 249        | 177             | 145                                   | 176         | 242                                    | 218             | 251         | 586       |
| State Of Miss                                     | issippi-State Auditor |             |                                       |  |            |                 |                                       |             |  | l               |             |           |
| Shad White  | Republican            | 64          | 199                                   | 291                                    | 275        | 275             | 304                                   | 187         | 248                                    | 228             | 266         | 618       |

| Official Reca<br>2019 GENERA                  | pitulation             | county by p          | recinct. Th | ey will forw | ard one co    | py to Delbe  | Official Recapitula<br>ert Hosemann, Sec<br>k of the County an | retary of Stat | e, 401 MIS | SISSIPPI ST                            | <u>.</u>                                |
|---|------------------------|----------------------|-------------|--------------|---------------|--------------|--|----------------|------------|--|---|
|   |                        | Names of F           | lection Pre | cincts       |               |              |  |                |            |  |   |
| Votes cast in the County of the 5th day of No | vember 2019            | Mchenry Fire Station | Flint Creek | Big Level    | Pleasant Hiil | тотаг        |  |                |            |  |   |
| State O                                       | f Mississippi-Governor |                      |             |              |               |              |  |                |            |  |   |
| Jim Hood                                      | Democrat               | 118                  | 128         | 113          | 21            | 1530         |  |                |            |  | I                                       |
| Tate Reeves                                   | Republican             | 248                  | 414         | 371          | 130           | 3628         |  |                |            |  |   |
| Bob Hickingbottom                             | Constitution           | 2                    | t           | 5            | 0             | 24           |  |                | 1          |  |   |
| David R. Singletary                           | Independent            | 4                    | 12          | 7            | 0             | 65           |  |                |            |  |   |
| State Of Mississipp                           | I-Lieutenant Governor  |                      |             |              |               | ************ |  |                |            |  | *************************************** |
| Delbert Hosemann                              | Republican             | 274                  | 437         | 404          | 133           | 3870         |  |                |            |  |   |
| lay Hughes                                    | Democrati              | 94                   | 114         | 90           | 19            | 1311         |  |                |            |  |   |
| State Of Mississi                             | ppi-Secretary Of State |                      |             |              |               |              |  |                |            | *                                      | ·                                       |
| Johnny DuPree                                 | Democrat               | 90                   | 86          | 70           | 21            | 1257         |  |                |            |  |   |
| Michael Watson                                | Republican             | 276                  | 457         | 414          | 129           | 3897         |  |                |            |  |   |
| State Of Mississ                              | ippi-Attorney General  |                      |             |              |               |              |  |                |            | ************************************** |   |
| Jennifer Riley Collins                        | Democrat               | 111                  | 104         | 85           | 24            | 1392         |  |                |            |  | Ī                                       |
| Lynn Fitch                                    | Republican             | 257                  | 448         | 403          | 129           | 3811         |  |                |            |  |   |
| State Of Mis                                  | sissippi-State Auditor |                      |             |              |               |              | J  |                |            | A                                      | 1                                       |
| Shad White                                    | Republican             | 324                  | 500         | 429          | 141           | 4349         |  |                | Ĭ .        | 1                                      | 1                                       |

| Official Recapitula<br>2019 GENERAL ELECT                     | tion                          | county by p | precinct. Th   | ey will forw                            | ard one co | py to Delbe     | Official Recent Hoseman<br>k of the Cou | nn, Secreta                             | ry of State,    | , 401 MISSI                            | SSIPPI ST. |           |
|---|-------------------------------|-------------|----------------|---|------------|-----------------|---|---|-----------------|--|------------|-----------|
|   |                               | Names of    | Election Pre   | cincts                                  |            |                 |   |   |                 |  | ~~~        |           |
| Votes cast in the County of Stone,<br>the 5th day of November | Mississippi on<br>2019        |             | ard            |   |            | gion            |   |   |                 | Эпу                                    |            |           |
|   |                               | Bond        | National Guard | Old Health<br>Department                | Courthouse | American Legion | New Hope                                | Perkinston                              | Magnolía        | Mchenry Library                        | Elarbee    | Гихесћапа |
| State Of Mississippi-S  | tate Treasurer                |             |                |   |            |                 |   | ······································  |                 |  |            | X         |
| Addie Lee Green   | Democrat                      | 3           | 18             | 39                                      | 47         | 279             | 377                                     | 35                                      | 23              | 23                                     | 21         | 51        |
| David McRae   | Republican                    | 67          | 196            | 279                                     | 253        | 186             | 157                                     | 183                                     | 254             | 234                                    | 260        | 614       |
| State Of Mississippl-Co<br>Agricultur                         | mmissioner Of<br>e & Commerce |             |                |   |            |                 |   | **************************************  | HIRPONING AND A |  |            |           |
| Rickey L. Cole  | Democrat                      | 6           | 23             | 44                                      | 56         | 290             | 388                                     | 42                                      | 26              | 31                                     | 26         | 61        |
| Andy Gipsen   | Republican                    | 63          | 189            | 274                                     | 239        | 179             | 148                                     | 174                                     | 253             | 225                                    | 252        | 607       |
| State Of Mississippi-Co                                       | mmissioner Of<br>Insurance    |             |                |   |            |                 |   |   |                 | ······································ |            |           |
| Robert E. Amos  | Democrat                      | 4           | 18             | 34                                      | 51         | 277             | 380                                     | 39                                      | 22              | 28                                     | 21         | 61        |
| Mike Chaney   | Republican                    | 67          | 196            | 285                                     | 248        | 190             | 158                                     | 178                                     | 256             | 230                                    | 260        | 605       |
| Public Service Commission                                     | oner-Southern<br>District     |             |                |   |            |                 |   | *************************************** |                 |  |            |           |
| Dane Maxwell  | Republican                    | 59          | 173            | 248                                     | 228        | 189             | 150                                     | 158                                     | 229             | 218                                    | 242        | 581       |
| Connie Moran  | Democrat                      | 10          | 38             | 72                                      | 69         | 281             | 385                                     | 59                                      | 48              | 40                                     | 41         | 83        |
| Transportation Commișsi                                       | oner-Southern<br>District     |             |                |   |            |                 |   |   |                 | maynet 1                               |            |           |
| Tom King  | Republican                    | 68          | 202            | 295                                     | 279        | 276             | 307                                     | 195                                     | 256             | 242                                    | 270        | 633       |
| District Attorney   | 02-District 02                |             |                | *************************************** |            |                 |   |   |                 |  |            |           |
| Joel Smith  | Republican                    | 66          | 201            | 292                                     | 277        | 278             | 303                                     | 190                                     | 250             | 236                                    | 271        | 627       |

| Official Reca<br>2019 GENERAL                     | piculacion                                 | county by p          | recinct. Th                           | ey will forw | ard one co    | by to Delbe           | Official Recapituert Hosemann, S<br>k of the County a | ecretary of S | tate, 401 MI    | SSISSIPPI S | Т.  |
|---|--|----------------------|---------------------------------------|--------------|---------------|-----------------------|---|---------------|-----------------|-------------|-----|
|   |  | Names of             | lection Pre                           | cincts       |               |                       |   |               |                 |             |     |
| Votes cast in the County of<br>the 5th day of Nov | vember 2019                                | Mchenry Fire Station | Flint Creek                           | Blg Level    | Pleasant HIII | TOTAL                 |   |               |                 |             |     |
| State Of Missis                                   | sippi-State Treasurer                      |                      |                                       |              |               |                       |   |               |                 |             |     |
| Addie Lee Green                                   | Democrat                                   | 89                   | 82                                    | 58           | 15            | 1160                  | 1   | 1             |                 |             |     |
| David McRae                                       | Republican                                 | 277                  | 465                                   | 426          | 138           | 3989                  |   |               |                 |             |     |
| State Of Mississi<br>Agr                          | ppi-Commissioner Of<br>iculture & Commerce | L                    | · · · · · · · · · · · · · · · · · · · |              |               | ing many many and and |   |               |                 |             | .1  |
| Rickey L. Cole                                    | Democrat                                   | 95                   | 94                                    | 66           | 17            | 1265                  | Ĭ   |               |                 | 1           |     |
| Andy Gipson                                       | Republican                                 | 269                  | 455                                   | 417          | 134           | 3878                  |   |               |                 |             |     |
| State Of Mississi                                 | ppi-Commissioner Of<br>Insurance           |                      |                                       |              |               |                       |   |               |                 |             | 11) |
| Robert E. Ames                                    | Democrat                                   | 79                   | 81                                    | 56           | 15            | 1166                  |   |               | 11 129 <b>(</b> |             |     |
| Mike Chaney                                       | Republican                                 | 287                  | + 470                                 | 433          | 135           | 3998                  |   |               |                 |             |     |
| Public Service Con                                | nmissioner-Southern<br>District            |                      |                                       |              | 1.5           |                       |   |               |                 |             |     |
| Dane Maxwell                                      | Republican                                 | 258                  | 410                                   | 399          | 123           | 3665                  |   | ľ             |                 |             | Ī   |
| Connie Moran                                      | Democrat                                   | 109                  | 138                                   | 89           | 26            | 1490                  |   |               |                 |             |     |
| Transportation Con                                | nmissioner-Southern<br>District            |                      |                                       | J.           |               |                       |   |               |                 |             |     |
| fom King  | Republican                                 | 328                  | 504                                   | 445          | 145           | 4445                  |   |               |                 |             |     |
| District At                                       | torney 02-District 02                      |                      | J                                     |              | k.            |                       | ·   |               |                 |             | 1   |
| loe! Smith  | Republican                                 | 327                  | 498                                   | 440          | 143           | 4399                  |   |               |                 | 1           | Î   |

| Official Recapitulation<br>2019 GENERAL ELECTION                             | county by | y Election Co<br>precinct. Th<br>MS 39201, f | ey will forw             | rard one co                            | by to Delbe     | ert Hosemai | nn, Secreta                              | ry of State,                           | 401 MISSI       | SSIPPI ST. |                |
|--|-----------|--|--------------------------|--|-----------------|-------------|--|--|-----------------|------------|----------------|
|  | Names of  | Election Pre                                 | cincts                   |  |                 |             |  |  |                 |            |                |
| Votes cast in the County of Stone, Mississip<br>the 5th day of November 2019 |           |  |                          |  | no              |             |  |  | 2               |            |                |
| <u> </u>   | Bond      | National Guard                               | Old Health<br>Department | Courthouse                             | American Legion | New Hope    | Perkinston                               | Magnolia                               | Mchenry Library | Elarbee    | fuxechana      |
| State Senate 47-Distr  |           | <u> </u>                                     | ם ס                      | <u> </u>                               | ⋖               | Z           | <u>ā</u>                                 | Σ                                      | Σ               | ш,         | - <del>E</del> |
| Joseph M. 'Mike' Seymour Repu  | blican 66 | 200  | 288                      | 275                                    | 278             | 303         | 193                                      | 253                                    | 238             | 266        | 630            |
| State House Of Rep 93-Distr  | ict 93    |  |                          |  |                 |             |  |  |                 |            |                |
| Птту Ladner Repu   | blican X  | x  | 287                      | ×                                      | 194             | 303         | 94                                       | 252                                    | 232             | 266        | ×              |
| State House Of Rep 107-Distric   | t 107     |  | 111                      |  |                 |             |  |  |                 |            |                |
| Doug McLeod Repu   | blican 63 | 191  | 1                        | 262                                    | 78              | X           | 97                                       | х                                      | 4               | х          | 613            |
| Stone-Chancery   | Clerk     | 1  |                          |  |                 |             |  |  |                 |            |                |
| Samuel Tom' Smith Repu   | blican 67 | 202  | 295                      | 282                                    | 304             | 340         | 196                                      | 250                                    | 236             | 269        | 624            |
| Stone-Circuit  | Clerk     |  |                          |  |                 |             | 00 11 11 11 11 11 11 11 11 11 11 11 11 1 |  |                 |            |                |
| Treba Parker Davis Repu  | blican 56 | 174  | 232                      | 225                                    | 192             | 181         | 171                                      | 232                                    | 212             | 253        | 502            |
| Jeffrey L. O'Neal Indepe   | ndent 17  | 41   | 90                       | 78                                     | 271             | 337         | 44                                       | 52                                     | 43              | 31         | 164            |
| Stone-Co   | голег     | ······································       |                          | ······································ | ·····           |             |  | ······································ |                 | L          |                |
| Wayne Flurry Repu  | blican 70 | 199  | 288                      | 269                                    | 305             | 328         | 188                                      | 251                                    | 229             | 267        | 624            |
| Stone-County Atto  | огпеу     | h  |                          |  |                 |             |  | •                                      |                 | k          | ************   |
| Thomas Melvin Matthews III Repu  | blican 67 | 198  | 296                      | 277                                    | 287             | 325         | 189                                      | 243                                    | 231             | 263        | 617            |
| Stone-S  | heriff    | (  |                          |  |                 |             |  |  |                 |            |                |

| Official Recapitulation<br>2019 GENERAL ELECTION                               | county by            | precinct. Th | ey will forw                            | rard one co   | by to Delbe   | Official Recapitulati<br>ert Hosemann, Secn<br>k of the County and | etary of Stat               | e. 401 MIS:              | SISSIPPI ST | ·. |
|--|----------------------|--------------|---|---------------|---------------|--|-----------------------------|--------------------------|-------------|----|
|  | Names of             | Flection Pre | cincts                                  |               |               |  |                             |                          |             | "" |
| Votes cast in the County of Stone, Mississippi<br>the 5th day of November 2019 | Mchenry Fire Station | Flint Creek  | Big Level                               | Pleasant Hill | TOTAL.        |  |                             |                          |             |    |
| State Senate 47-District   | 47                   |              |   |               |               |  |                             |                          |             |    |
| Joseph M. 'Mike' Seymour Republ  | can 326              | 496          | 443                                     | 145           | 4400          | i i  |                             |                          | 1           |    |
| State House Of Rep 93-District   | 93                   |              |   |               |               |  |                             | 1                        |             |    |
| Timmy Ladner Republ  | can 129              | ×            | x                                       | ×             | 1 <b>75</b> 7 |  |                             |                          |             |    |
| State House Of Rep 107-District :  | 107                  | <u></u>      | <del>20-11-2011-11-11/A</del>           |               |               |  |                             |                          |             |    |
| Doug McLeod Republi  | can 191              | 482          | 409                                     | 136           | 2527          |  |                             |                          |             |    |
| Stone-Chancery C   | erk                  | *            |   |               |               |  |                             |                          |             |    |
| Samuel 'Tom' Smith Republi   | can 327              | 501          | 442                                     | 143           | 4478          |  |                             |                          |             |    |
| Stone-Circuit Ci   | erk                  |              |   |               |               |  |                             |                          |             |    |
| Treba Parker Davis Republi   | can 274              | 370          | 333                                     | 81            | 3488          |  |                             |                          |             |    |
| Jeffrey L. O'Neal Independ   | ent 87               | 1 <b>7</b> 7 | 157                                     | 72            | 1661          |  |                             |                          |             |    |
| Stone-Caro   | ner                  |              | *************************************** |               |               | 2  | <del>neda mining mana</del> | - Itomotic in the second |             |    |
| Wayne Florry Republi   | can 327              | 510          | 435                                     | 145           | 4435          |  |                             |                          |             |    |
| Stone-County Attor   | ney                  |              |   |               |               |  |                             | 1                        | 1           |    |
| Thornas Melvin Matthews III Republi  | can 320              | 488          | 431                                     | 140           | 4372          |  |                             | Ī                        |             |    |
| Stone-She  | riff                 |              |   |               |               |  |                             | <u> </u>                 |             |    |

| Official Recapi<br>2019 GENERAL E                    | itulation                          | county t | by p | recinct. Th    | ey will forw             | rard one co | py to Delbe                             | Official Rece<br>ert Hosemar<br>k of the Cou | ın, Secreta         | ry of State. | 401 MISS        | ISSIPPI ST |           |
|--|------------------------------------|----------|------|----------------|--------------------------|-------------|---|--|---------------------|--------------|-----------------|------------|-----------|
| Ar III AIIIII III                                    |                                    | Names    | of E | lection Pre    | cincts                   |             |   |  |                     |              |                 |            |           |
| Votes cast in the County of S<br>the 5th day of Nove | mber 2019                          | Bond     |      | National Guard | Oid Health<br>Department | Courthouse  | American Legion                         | New Hope                                     | Perkinston          | Magnolla     | Mchenry Library | Elarbee    | Tuxechana |
| Mike Farmer  | Republican                         |          | 69   | 197            | 295                      | 275         | 340                                     | 373  | 192                 | 243          | 234             | 263        | 629       |
| Stone-Tax  | Assessor/Collector                 |          |      |                | l                        |             |   |  |                     |              |                 |            |           |
| Charles E. Williams Jr.                              | Republican                         | 1        | 67   | 203            | 302                      | 281         | 317                                     | 335  | 198                 | 2.58         | 239             | 265        | 633       |
| Supervisor District 01-1                             | Board Of Supervisor<br>District 01 |          |      |                |                          |             | · · · · · · · · · · · · · · · · · · ·   |  |                     | 7.           |                 | L          | CHERON WA |
| Clark Byrd   | Republican                         |          | 72   | 201            | 299                      | 277         | ×                                       | ×  | Х                   | x            | х               | х          | х         |
| Supervisor District 02-1                             | Board Of Supervisor<br>District 02 |          |      |                |                          |             |   |  |                     | ····         |                 |            |           |
| Andy Blanchard                                       | Democrat                           |          | ×    | х              | x                        | х           | 88                                      | 119  | ×                   | х            | x               | ×          | ×         |
| James Snowden  | Republican                         |          | X    | х              | х                        | х           | 124                                     | 98   | х                   | х            | х               | ×          | Х         |
| Daniel E. Harris                                     | Independent                        |          | ×    | ×              | х                        | X           | 261                                     | 326  | Х                   | х            | х               | ×          | х         |
| Supervisor District 03-E                             | Board Of Supervisor<br>District 03 |          |      |                |                          |             |   |  |                     |              |                 |            |           |
| Lance Pearson  | Republican                         |          | x    | ×              | ×                        | x           | х                                       | х  | 159                 | 219          | 198             | 220        | х         |
| Chester 'Dusty' Rhodes                               | Independent                        |          | X    | х              | х                        | х           | х                                       | х  | 59                  | 58           | 59              | 60         | ×         |
| Supervisor District 04-E                             | Board Of Supervisor<br>District 04 |          |      |                |                          |             | *************************************** | <del>energy manus</del>                      | <del>mummunid</del> | eud          |                 |            |           |
| Clark Bond   | Republican                         |          | ×    | ×              | ×                        | x           | х                                       | ×  | ×                   | x            | x               | ×          | 634       |
| Supervisor District 05-E                             | Board Of Supervisor<br>District 05 |          | *    |                |                          |             | ——————————————————————————————————————  |  |                     |              |                 | 1          |           |
| Nathan Joel Bond                                     | Republican                         |          | x    | х              | х                        | x           | x                                       | ×  | x                   | х            | x               | ×          | х         |

| Official Recapitulation<br>2019 GENERAL ELECTION                             | county by                      | precinct. Th | ey will forw                           | rard one co   | by to Delbe | Official Recapitulation<br>ert Hosemann, Secreta<br>k of the County and k | ary of State, 401 M | ISSISSIPPI ST. |                |
|--|--------------------------------|--------------|--|---------------|-------------|---|---------------------|----------------|----------------|
|  | Names of                       | Election Pre | cincts                                 |               |             |   |                     |                |                |
| Votes cast in the County of Stone, Mississip<br>the 5th day of November 2019 | g<br>G<br>Mchenry Fire Station | Flint Creek  | Blg Lævel                              | Pleasant Hill | TOTAL       |   |                     |                |                |
| Mike Farmer Repu   | rblican 326                    | 512          | 445                                    | 142           | 4535        |   |                     |                |                |
| Stone-Tax Assessor/Col   | lector                         |              |  |               |             | <u> </u>  | <u> </u>            |                |                |
| Charles E. Williams Jr. Repu   | ublican 334                    | 518          | 458                                    | 148           | 4556        |   |                     |                |                |
| Supervisor District 01-Board Of Supe<br>Distri                               | rvisor<br>ict 01               |              | ······································ |               |             |   |                     |                |                |
| Clark Byrd Repu  | ıblican X                      | х            | х                                      | x             | 849         |   |                     |                | 2:54411112:00- |
| Supervisor District 02-Board Of Supe<br>Distri                               | rvisor<br>ict 02               |              |  |               |             | •   |                     |                |                |
| Andy Blanchard Der   | mocrat X                       | ×            | ×                                      | x             | 207         |   |                     |                |                |
| Darmes Snowden Repu  | iblican X                      | x            | ×                                      | ×             | 222         |   |                     |                |                |
| Daniel E. Harris Indepe  | endent X                       | х            | x                                      | х             | 587         |   |                     |                |                |
| Supervisor District 03-Board Of Supe<br>Distr                                | rvisor<br>ict 03               |              |  |               |             |   |                     |                |                |
| Lance Pearson Repu   | iblican X                      | x            | х                                      | х             | 796         |   |                     |                |                |
| Chester 'Dusty' Rhodes Indepe  |                                | х            | х                                      | х             | 236         |   |                     |                |                |
| Supervisor District 04-Board Of Supe<br>Dist                                 | rvisor<br>ict 04               |              |  |               |             |   |                     |                |                |
| Clark Bond Repu  | ıblican 328                    | X            | ×                                      | x             | 962         |   | į                   |                |                |
| Supervisor District 05-Board Of Supe<br>Distri                               | rvisor<br>ict 05               |              | I                                      |               |             |   |                     |                |                |
| Nathan Joel Bond Repu  | ıblican X                      | 507          | 450                                    | 146           | 1103        |   |                     |                |                |

| Official Recap<br>2019 GENERAL                       |                              | The County<br>county by p<br>JACKSON M | recinct. Th    | ey will forw             | rard one co | py to Delbe     | rt Hosemar | in, Secreta                             | ry of State, | 401 MISSI       | SSIPPI ST. |             |
|--|------------------------------|--|----------------|--------------------------|-------------|-----------------|------------|---|--------------|-----------------|------------|-------------|
|  |                              | Names of J                             | Tection Pre    | cincts                   |             |                 |            |   |              |                 |            |             |
| Votes cast in the County of S<br>the 5th day of Nove |                              |  | ard            | .,                       |             | gion            |            |   |              | rary            |            |             |
|  |                              | Bond                                   | National Guard | Old Health<br>Department | Courthouse  | American Legion | New Hope   | Perkinston                              | Magnolía     | Mchenry Library | Elarbee    | Tuxechana   |
| Justice Court Judge East                             | -Justice Court Judge<br>East | 1                                      |                |                          |             |                 |            |   |              |                 |            |             |
| Justin Miles   | Republican                   | x                                      | 203            | X                        | 144         | 220             | ×          | ×                                       | x            | x               | ×          | 628         |
| Justice Court Judge West                             | Justice Court Judge<br>West  |  |                |                          |             |                 |            |   |              |                 |            |             |
| Ricky Farmer   | Republican                   | 70                                     | ×              | 300                      | 129         | 72              | 342        | 192                                     | 242          | 232             | 258        | Х           |
| Constable  | East-Constable East          | J                                      |                |                          |             |                 |            |   | · ·          |                 |            |             |
| Everett S. 'Steve' Compston, Jr.                     | Republican                   | x                                      | 199            | х                        | 147         | 228             | х          | ×                                       | x            | x               | X)         | 623         |
| Constable W  | /est-Constable West          |  |                |                          |             |                 |            | *************************************** |              |                 |            | 11 11011101 |
| Mike Allen   | Republican                   | 55                                     | х              | 258                      | 115         | 62              | 241        | 177                                     | 206          | 224             | 226        | х           |
| Brandon Reid   | Independent                  | 16                                     | ×              | 50                       | 21          | 14              | 224        | 38                                      | 73           | 29              | 54         | Х           |

| Official Recap<br>2019 GENERAL I | tulation                         | county by p                             | recinct. Th | ey will forw | ard one co    | y to Delbe | Official Recapitulation<br>ert Hosemann, Secreta<br>k of the County and k | ary of State, | 401 MISSI | SSIPPI ST.                                   |
|----------------------------------|----------------------------------|---|-------------|--------------|---------------|------------|---|---------------|-----------|--|
|                                  |                                  | Names of J                              | lection Pre | cincts       |               |            |   |               | <u> </u>  | <del> </del>                                 |
|                                  |                                  | Mchenry Fire Station                    | Flint Creek | Big Level    | Pleasant HIII | TOTAL      |   |               |           | /4   |
| Justice Court Judge East-        | Justice Court Judge<br>East      |   |             |              |               |            |   |               |           | <u>.                                    </u> |
| Justin Miles                     | Republican                       | 125                                     | 506         | 444          | 141           | 2411       |   |               | 1         |  |
| Justice Court Judge West-        | Justice Court Judge<br>West      |   |             |              | 3,11111111    |            | <del>1</del>  |               | ·         |  |
| Ricky Farmer                     | Republican                       | 203                                     | D           | х            | x             | 2040       |   |               |           |  |
| Constable                        | East-Con <del>sta</del> ble East |   |             |              |               | *          |   |               |           | <b></b>                                      |
| Everett S. 'Steve' Compston, Jr. | Republican                       | 126                                     | 505         | 440          | 145           | 2413       |   |               |           |  |
| Constable W                      | est-Constable West               | 100000000000000000000000000000000000000 |             |              |               |            |   | L             |           | <u> </u>                                     |
| Mike Allen                       | Republican                       | 167                                     | o           | х            | х             | 1731       |   |               |           |  |
| Brandon Reld                     | Independent                      | 48                                      | 0           | х            | ×             | 567        |   |               |           |  |